

# CITY OF SAVANNA

## SAVANNA HOTEL/MOTEL COMMITTEE AGENDA

HOTEL MOTEL COMMITTEE MEETING AT 8:00 A.M. ON WEDNESDAY, MARCH 2, 2022 IN THE  
COUNCIL CHAMBERS AT 333 CHICAGO AVENUE, SAVANNA, IL 61074

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**CALL TO ORDER:**

**ROLL CALL:**

**APPROVAL OF AGENDA:**

**MINUTES:** \*Consideration of the Minutes of the January 5, 2022 Meeting

**COMMUNICATIONS:**

**UNFINISHED BUSINESS:** \*The Roadhouse Motel, James Bratta

**NEW BUSINESS:**

- \*Comptroller Financial Report
  1. Statement of Revenue and Expenditure, December 2021 and January 2022
  2. 12 Month Report, December 2021 and January 2022
  3. Hotel/Motel Tax Summary
- \*Blackhawk Waterway Report, Diane Bausman
- \*Monthly Report, Consultant
- \*Monthly Report, Savanna Chamber of Commerce
- \*Approval of Invoices
- \*Festivals and Events
- \*Consultant Agreement
- \*Blackhawk Waterways Convention and Visitors Bureau, Letter of Support
- \*Budget and Capital Items, Discussion

**MEMBER/AUDIENCE BUSINESS:**

**ADJOURNMENT:** \_\_\_\_\_ Time